| CANDIDATE'S DEPORT  |   |   |  |
|---|---|---|--|
| (   | CANDIDATE'S REPOR   |   |  |
| 1.Qualifying Name and Address of Candidate CHRISTOPHER LEOPOLD P.O. BOX 171 PORT SULPHUR, LA 70083  | 2. Office Sought (Include title of office as well STATE REPRESENTATIVE JEFFERSONORLEANSPLAQUEMIN ES 105 | OFFICE USE ONLY  Report Number: 32216  Date Filed: 8/20/2012  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B Schedule E-1  |  |
| 3. Date of Primary <u>10/22/2011</u>  |   | Scriedule E-1   |  |
| This report covers from 10/3/2011   | through <u>10/30/2011</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————   | ——————————————————————————————————————  |   |  |
| 9. Name of Person Preparing Report  |   |   |  |
| Daytime Telephone  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 20th day of August   | , 2012 .  |   |  |
| CHRIS LEOPOLD Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-564-0100  Daytime Telephone   |   |  |
| PETER WANEK   | 504-606-5515  |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,942.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 587.95    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 22,529.95 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 1,646.59  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 24,176.54 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 32,742.82 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 1,646.59  |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 34,389.41 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 14,293.51 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 24,176.54 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 34,389.41 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 587.95    |
| 18. Funds on hand at close of reporting period  | \$ 3,492.69  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 1,646.59 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Repor | 3. Total this Election        |        |
|---|--------------------------|-------------------------------|--------|
|   | a. Date(s)               | b. Amount(s)                  |        |
| HAYNIE & ASSOCIATES INC<br>PO BOX 52129<br>LAFAYETTE, LA 70505  | 10/26/2011               | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                               |        |
| RONALD P & GWEN BRIGGS<br>140 ST. CHARLES CT.<br>ABITA SPRINGS, LA 70420  | 10/27/2011               | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                               |        |
| MARK E & JO B LEOPOLD<br>12 PARC RIVERWOOD DRIVE<br>BELLE CHASSE, LA 70037  | 10/26/2011               | \$300.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                               |        |
| MR & MRS WALTER J LEOPOLD JR<br>19401 N POINT CV<br>GULFPORT, MS 39503  | 10/20/2011               | \$420.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                               |        |
| SEWELL & PATRICIA C WILLIAMS<br>107 VICTORIA DRIVE<br>BELLE CHASSE, LA 70037  | 10/17/2011               | \$100.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                               |        |
| COSSICHSUMICHPARSIOLA & TAYLOR LLC 8397 HIGHWAY 23 SUITE 100 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/26/2011               | \$1,000.00                    | \$0.00 |
| 4. SUBTOTAL (this page)   | •                        | \$3,820.00                    | N/A    |
| 5. TOTAL (complete only on last page of this schedule)  |                          |                               | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                               |        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |        |

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| . Name and Address of Contributor  2. Contributions this Reporting Period   |                         |                               | 3. Total this Election |  |
|---|-------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Continuator  | a. Date(s)              | b. Amount(s)                  | o. Total this Election |  |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION I 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/20/2011              | \$500.00                      | \$0.00                 |  |
| CRESCENT BANK & TRUST<br>PO BOX 61813<br>NEW ORLEANS, LA 70161-1813   | 10/28/2011              | \$1,000.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| WILLIAM BISSO IV<br>11311 NEESHAW DR.<br>HOUSTON, TX 77065  | 10/03/2011              | \$2,016.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| EVA BISSO<br>11311 NEESHAW DR.<br>HOUSTON, TX 77065   | 10/03/2011              | \$2,006.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| MRS CHALIN O PEREZ<br>PO BOX 1382<br>BRAITHWAITE, LA 70040  | 10/27/2011              | \$1,000.00                    | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| BRIGID E COLLINS 1134 S. CLEARVIEW PKWY SUITE D HARAHAN, LA 70123 POLITICAL COMMITTEE?  | 10/13/2011              | \$150.00                      | \$0.00                 |  |
| 4. SUBTOTAL (this page)   |                         | \$6,672.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         | ψο,στ 2.00                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |                        |  |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dastotale may accide in calculating totale that made so re                         |                        | , , ,                                  |        |  |
|--|------------------------|--|--------|--|
| Name and Address of Contributor  |                        | 2. Contributions this Reporting Period |        |  |
|  | a. Date(s)             | b. Amount(s)                           |        |  |
| GUY COOK<br>1328 STATE STREET<br>NEW ORLEANS, LA 70118                             | 10/10/2011             | \$250.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| JERROLD M DINET<br>PO BOX 307<br>BOOTHVILLE, LA 70038                              | 10/28/2011             | \$2,500.00                             | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| AUTRY J DUFRENE SR<br>232 MARLIN DRIVE<br>SLIDELL, LA 70461                        | 10/20/2011             | \$500.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| AUTRY J DUFRENE<br>232 MARLIN DRIVE<br>SLIDELL, LA 70461                           | 10/27/2011             | \$1,000.00                             | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| GEORGIA-PACIFIC FINANCIAL MANAGEMENT LLC<br>PO BOX 61270<br>PHOENIX, AZ 85082-1270 | 10/10/2011             | \$500.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| SOUTHERN GATEWAY INC.<br>107 TIMBER RIDGE STREET<br>BELLE CHASSE, LA 70037         | 10/04/2011             | \$250.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -                      |  |        |  |
| 4. SUBTOTAL (this page)  | 1                      | \$5,000.00                             | N/A    |  |
| 5. TOTAL (complete only on last page of this schedule)                             |                        |  | N/A    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                        |  |        |  |
| SUBTOTAL (this page) \$0.  | 00 TOTAL (complete onl | y on last page of this schedule)       |        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes  |                         | 3. Total this Election   |        |
|---|-------------------------|--|--------|
| Name and Address of Contributor   |                         | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |        |
|   | a. Date(3)              | b. Amount(s)   |        |
| MELISSA G GUIDRY<br>340 AURORA AVENUE<br>METAIRIE, LA 70005                                     | 10/23/2011              | \$250.00   | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |        |
| JOHN C OR LAURIE R CARLTON<br>182 RUE ACADIAN<br>BELLE CHASSE, LA 70037-4140                    | 10/04/2011              | \$100.00   | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |        |
| SALVADOR E PALMISANO III<br>3135 DE SAIX BLVD<br>NEW ORLEANS, LA 70119                          | 10/24/2011              | \$1,000.00   | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |        |
| KELLEY ROGERS<br>300 YOAKUM PARKWAY #1215<br>ALEXANDRIA, VA 22304                               | 10/27/2011              | \$250.00   | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |        |
| SOUTHPAC SOUTH POLITICAL ACTION COMMITTEE<br>PO BOX 14905<br>BATON ROUGE, LA 70898              | 10/27/2011              | \$2,500.00   | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |  |        |
| JAMES M STOCKSTILL 313 TELLY RD PMB 20 PICAYUNE, MS 39466 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/27/2011              | \$1,000.00   | \$0.00 |
| 4. SUBTOTAL (this page)   | •                       | \$5,100.00   | N/A    |
| 5. TOTAL (complete only on last page of this schedule)  |                         |  | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |  |        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or | n last page of this schedule)  |        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| JOAN D STROHMEYER<br>41 MARIE<br>GRETNA, LA 70053   | 10/12/2011                             | \$250.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| CENTURY TECHNICAL SERVICES LLC<br>PO BOX 517<br>CUT OFF, LA 70345                                       | 10/11/2011                             | \$500.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| CAROLYN W TREUTING<br>33 WAVERLY PLACE<br>METAIRIE, LA 70003  | 10/07/2011                             | \$100.00                      | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| SCOTT P YOUNT 909 POYDRAS STREET SUITE 1800 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/03/2011                             | \$500.00                      | \$0.00                 |  |
| <u> </u>  |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$1,350.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 21,942.00                  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) | \$ 3,000.00            |  |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |                        |          |
|--|---|--|------------------------|----------|
|  | a. Description(s)   | b. Date(s)                                     | c. Amount(s)           |          |
| HAYNIE & ASSOCIATES INC PO BOX 52129 LAFAYETTE, LA 70505  POLITICAL COMMITTEE? PARTY COMMITTEE?            | FUNDRAISER -<br>OCTOBER 26 2011<br>REFRESHMENTS<br>CATERING &<br>CLEAN-UP     | 10/26/2011                                     | \$337.95               | \$0.00   |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? PARTY COMMITTEE? | FUNDRAISER -<br>OCTOBER 26 2011<br>DESIGN &<br>DISTRIBUTION OF<br>INVITATIONS | 10/26/2011                                     | \$250.00               | \$0.00   |
| 4. SUBTOTAL (this page)  | •   |  | \$587.95               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)   |   |  | \$ 587.95              | N/A      |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |  |                        |          |
| SUBTOTAL (this page) \$0.  | 00 TOTAL (coi   | mplete only on last                            | page of this schedule) | <u> </u> |

| SCHEDULE B: LOANS RECEIVED  |  |   |   |
|---|--|---|---|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person on this schedule. | periods that are still out                               | standing. Separate loan                                 | s must be                                       |
| 1. Name and address of lender CHRISTOPHER LEOPOLD P.O. BOX 171 PORT SULPHUR, LA 70083   | d. Balance due *For lines of credit, give                | the date the line of credit v                           | 1,646.59<br>\$ 1,646.59<br>.vas first committed |
| 3. Endorsers/Guarantors CHRISTOPHER LEOPOLD P.O. BOX 171  PORT SULPHUR, LA 70083 Liability: \$ 1646.59  | 4. Repayments this peri<br>Date<br>10/11/2011            | od<br>Principal<br>1646.59                              | Interest 0.00                                   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit   | (List payments of principal not known, list all payments | and interest separately. If sepa<br>s under principal.) | arate amounts are                               |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |   | c. Amount(s) |  |
|--|------------|---|--------------|--|
| CMA 10<br>8618 HIGHWAY 23<br>BELLE CHASSE, LA 70037  | 10/18/2011 | ADVERTISING - COMMERCIAL  | \$ 385.72    |  |
| CMA 10<br>8618 HIGHWAY 23<br>BELLE CHASSE, LA 70037  | 10/25/2011 | ADVERTISING - COMMERCIAL  | \$ 1,553.18  |  |
| INNOVATIVE ADVERTISING LLC<br>403 NORTH COLUMBIA ST<br>COVINGTON, LA 70433                       | 10/04/2011 | MAILER #2   | \$ 5,860.00  |  |
| INNOVATIVE ADVERTISING LLC<br>403 NORTH COLUMBIA ST<br>COVINGTON, LA 70433                       | 10/04/2011 | INVOICES# 202242030020173 OPOSSITIONAL RESEARCH OUTSOURCED TO BARNETT GROUP | \$ 3,055.10  |  |
| INNOVATIVE ADVERTISING LLC<br>403 NORTH COLUMBIA ST<br>COVINGTON, LA 70433                       | 10/11/2011 | MAILER #3   | \$ 5,641.00  |  |
| INNOVATIVE ADVERTISING LLC<br>403 NORTH COLUMBIA ST<br>COVINGTON, LA 70433                       | 10/26/2011 | SEPTEMBER RETAINER  | \$ 2,500.00  |  |
| INNOVATIVE ADVERTISING LLC<br>403 NORTH COLUMBIA ST<br>COVINGTON, LA 70433                       | 10/26/2011 | OCTOBER RETAINER  | \$ 2,500.00  |  |
| CROATION AMERICAN SOCIETY<br>P.O. BOX 367<br>BELLE CHASSE, LA 70037                              | 10/20/2011 | DONATION FOR FUNDRAISER   | \$ 200.00    |  |
| 3. SUBTOTAL (optional)   | !          | ·   | \$21,695.00  |  |
| TOTAL (optional - complete only on last page of this   | schedule)  |   |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s)      | Expenditures this Reporting Period     a. Date(s)                                      |             |  |
|---|---------------------------------------|--|-------------|--|
| ARTVERTISING<br>1911 MAGAZINE STREET<br>NEW ORLEANS, LA 70130         | 10/25/2011                            | SIGNS  | \$ 461.22   |  |
| BALESTRA'S<br>7902 HWY 23<br>BELLE CHASSE, LA 70037                   | 10/11/2011                            | REIMBURSEMENTS FOR FOOD<br>AND FUEL  | \$ 280.87   |  |
| BALESTRA'S<br>7902 HWY 23<br>BELLE CHASSE, LA 70037                   | 10/25/2011                            | FOOD FOR WORKERS   | \$ 113.39   |  |
| GEAUX CAMPAIGN<br>20355 CHARLES ORY DRIVE<br>PLAQUEMINE, LA 70764     | 10/26/2011                            | PHONE BANKING  | \$ 1,000.00 |  |
| BELLE CHASSE ROTARY CLUB<br>P.O. BOX 844<br>BELLE CHASSE, LA 70037    | 10/26/2011                            | HOLE SPONSORSHIP   | \$ 200.00   |  |
| WOODLAND CONSERVANCY<br>1112 ENGINEERS ROAD<br>BELLE CHASSE, LA 70037 | 10/19/2011                            | DONATION FOR FUNDRAISER  | \$ 125.00   |  |
| OLPH FAIR<br>8968 HIGHWAY 23<br>BELLE CHASSE, LA 70037                | 10/25/2011                            | BOOTH SPONSORSHIP FOR<br>FAIR  | \$ 500.00   |  |
| CREATIVE MARKETING & SALES P.O. BOX 8285 METAIRIE, LA 70011           | 10/06/2011                            | ALLIANCE FOR GOOD GOVERNMENT MEDIA BUY TO WVUE-TV WDSU-TVWUPL-TVWGNO-TV WWL-TVDOCUMART | \$ 5,500.00 |  |
| 3. SUBTOTAL (optional)  | · · · · · · · · · · · · · · · · · · · |  | \$8,180.48  |  |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|--|----------------------------------|---|------------|--|
| LIVE OAK<br>114 MAJESTIC OAKS DRIVE<br>BELLE CHASSE, LA 70037            | 10/25/2011                       | SIGN CONSTRUCTION                                 | \$ 70.00   |  |
| PABI<br>8207 HIGHWAY 23<br>BELLE CHASSE, LA 70037                        | 10/12/2011                       | DUES  | \$ 45.00   |  |
| PABI<br>8207 HIGHWAY 23<br>BELLE CHASSE, LA 70037                        | 10/24/2011                       | DUES  | \$ 20.00   |  |
| U.S. POSTMASTER<br>8710 HWY. 23<br>BELLE CHASSE, LA 70037                | 10/05/2011                       | POSTAGE   | \$ 88.00   |  |
| U.S. POSTMASTER<br>8710 HWY. 23<br>BELLE CHASSE, LA 70037                | 10/14/2011                       | POSTAGE   | \$ 88.00   |  |
| IMPRESSIVE PRINTING<br>1530 LAPALCO BLVD<br>HARVEY, LA 70058             | 10/18/2011                       | PRINTING  | \$ 328.43  |  |
| OUTBACK SPECIALTIES<br>1821 COMMERCIAL DRIVE SUITE Q<br>HARVEY, LA 70058 | 10/17/2011                       | SHIRTS  | \$ 607.91  |  |
| PETRO TV<br>629 S. CLAIRBORNE AVENUE<br>NEW ORLEANS, LA 70113            | 10/19/2011                       | ADVERTISING                                       | \$ 500.00  |  |
| 3. SUBTOTAL (optional)   | '                                | •   | \$1,747.34 |  |
| 4. TOTAL (optional - complete only on last page of this so               | chedule)                         |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Reporting Period     a. Date(s) |   |              |
|---|---|---|--------------|
| MICHELLE WILCOX<br>112 HUNT STREET<br>BELLE CHASSE, LA 70037      | 10/03/2011  | REIMBURSEMENT FOR OFFICE DEPOT EXPENSES | \$ 120.00    |
| MICHELLE WILCOX<br>112 HUNT STREET<br>BELLE CHASSE, LA 70037      | 10/17/2011  | CONSULTING                              | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |   | •                                       | \$1,120.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |   | \$ 32,742.82 |